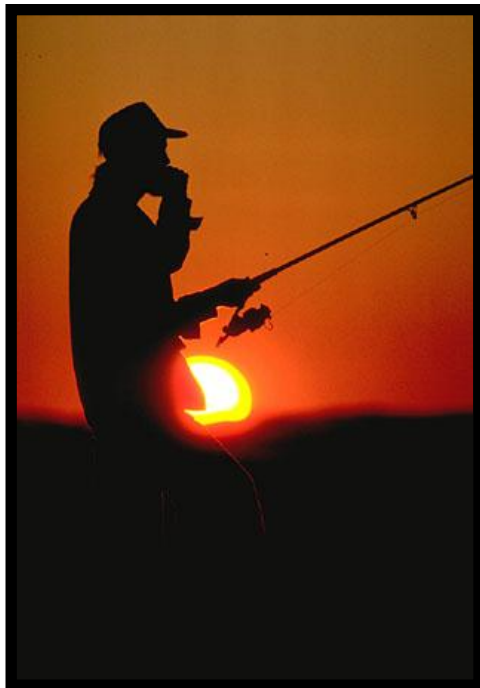


# THE FELLOWSHIP OF CHRISTIAN ATHLETES



## 3<sup>rd</sup> ANNUAL BASS ANGLERS CLASSIC

**SATURDAY, May 14, 2011**  
**SAFE LIGHT – 2:00 PM**  
**INGALLS HARBOR – WHEELER LAKE**  
**DECATUR, AL**

**ENTRY FEE \$100/BOAT PRE-REGISTERED**

**\$125/BOAT DAY OF TOURNAMENT**

DEADLINE FOR MAIL-IN ENTRIES IS MAY 13, 2011  
DEADLINE FOR DROP-OFF ENTRIES IS MAY 13, 2011, BY 12:00NOON

[www.northalfca.org](http://www.northalfca.org)

**BIG FISH  
PRIZE**  
Optional  
\$20/cost

**\$8,200.00  
GUARANTEED  
PAYOUT!!!**

**DRAWING  
FOR DOOR  
PRIZES**

**GUARANTEED PAYOUTS - Based on up to 50 boats**  
**One more place paid for every 10 boats over 50.**

**1<sup>st</sup> Place - \$1500**

Sponsored by **TNT Fireworks**

**2<sup>nd</sup> Place - \$1400**

Sponsored by **Decatur Maxillofacial & Cosmetic Surgery**

**3<sup>rd</sup> Place - \$1200**

Sponsored by **The Enrichment Center**

**4<sup>th</sup> Place - \$1000**

Sponsored by **Peoples Bank**

**5<sup>th</sup> Place - \$900**

Sponsored by **Mr. Benny Taylor &  
Dr. Penny Taylor, Orthodontics**

**6<sup>th</sup> Place - \$600**

Sponsored by **Fite Building Company**

**7<sup>th</sup> Place - \$400**

Sponsored by **Lynn Layton Chevrolet**

**8<sup>th</sup> Place - \$300**

Sponsored by **Billy Mitchell Jewelers**

**9<sup>th</sup> Place - \$275**

Sponsors **MarMac Realty & SGS Services**

**10<sup>th</sup> Place - \$250**

Sponsored by **Littrell Lumber Company**

**11<sup>th</sup> Place - \$200**

Sponsors **First Choice Printing &  
Joe Sartain Ford**

**12<sup>th</sup> Place - \$175**

Sponsored by **Ashwander Animal Clinic**



**North Alabama Fellowship of Christian Athletes 3<sup>rd</sup> Annual Bass Anglers Classic Tournament Rules:**

1. Tournament directors will make final determinations in all decisions concerning this tournament. The directors reserve the right to refuse any questionable entry. The directors reserve the right to cancel this tournament due to dangerous weather conditions. In the case of cancellation, the tournament will be rescheduled as soon as possible. No Refunds.
2. Each boat team may weigh up to five (5) fish, with a minimum length requirement of twelve inches. Only largemouth, smallmouth or spotted bass will be weighed. Do not bring more than five (5) fish to the scales. Please bring all fish to the scales in weigh-in bags and make every effort to keep all fish alive. All weighed fish must be released to Wheeler Lake as soon as possible. Dead fish will be weighed and a penalty of eight ounces will be deducted for each dead fish brought to the scales. Prize money for tied positions will be combined and divided equally among the tied teams.
3. No more than two (2) persons allowed in each boat. On the morning of the tournament, each boat team will be assigned a boat number by order of entry fee payment and registration. Keep this boat number card in your possession. It will be used for take-off, check-in and weigh-in identification. All boats must present their boat number, and leave from and return to the designated check-in point. Any boats returning late to the check-in point will be disqualified.
4. No tube, wade fishing or trolling. Only artificial lures may be used with the exception of pork rind. All fish must be caught live in a conventional sporting manner using only one rod at a time. Fish Wheeler Lake only, no locking through any dam or trailering of boats.
5. Safe and courteous boating practices must be observed at all times. All contestants must wear a US Coast Guard approved chest type life preserver any time the outboard motor is in operation. All boats must have and use an engine kill switch attached to the drivers' body while in operation. Each boat must meet or exceed all US Coast Guard regulations. Liability insurance is required for all boaters in the amount of \$100,000 and is the boater's responsibility. No drinking of alcoholic beverages allowed during the tournament.
6. Early entries must be received by **May 13, 2011**. Mail a signed copy of this application with a **check or money order for \$100 to: FCA, PO Box 5628, Decatur, AL 35601. For more information contact: Roger Boswell 256-227-2793 or Gina Coulter 256-301-4501. FAX # 256-301-9288**
7. Entries will be accepted on the morning of the tournament from 4:00AM until 5:30AM. Anyone paying on the day of the tournament will be charged an entry fee of \$125.00, which includes a \$25.00 late fee. Only cash will be accepted on the day of the tournament.  
**No Checks day of tournament.**
8. At least one boat team member is required to attend a meeting at 5:30AM on the morning of the tournament.

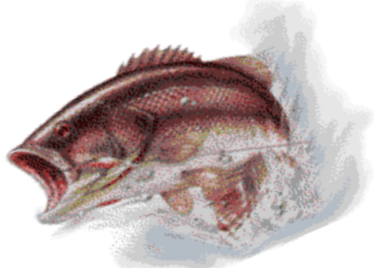
**Liability Release:** By signing this agreement, I hereby release all tournament officials, sponsors and all persons involved with the operation of this tournament, from any and all damages, claims, demands, costs or expenses relating to any injury of any person or any property damage which I may sustain or cause by any reason of participation or in connection with this tournament.

**Covenant Not to Sue & Waiver Subrogation:** I further agree never to sue any tournament officials, sponsors or any persons involved with the operation of this tournament, for damages on account of any injury or damage I suffer or cause, whether now known or which may develop in the future in connection with this tournament. I expressly agree to hold all persons involved with the operation of this tournament harmless from any liability whatsoever, including court costs and attorney's fees arising with respect to such actions.

**Verification of Boat Owner/Operator Liability Insurance:** I further state that I have and will maintain liability insurance on the boat I will use in this tournament.

**Reading and Understanding:** I confirm by my signature below that I have read and agree to abide by all these rules and agreements as stated on this sheet.

Boater 1 _____ Address _____ City _____ State _____ Zip _____ Phone _____ E-mail _____ Signature _____	Boater 2 _____ Address _____ City _____ State _____ Zip _____ Phone _____ E-mail _____ Signature _____
Boat & Motor Description: _____ _____	
Date & Time of Entry: _____ Entry Fee Paid: _____ Boat #: _____	
\$20 Big Fish Entry Paid: _____ Witnessed by: _____	



Bass Fishing

