



HENDERSON COUNTY PEACE OFFICERS ASSOCIATION

7th ANNUAL BENEFIT OPEN TEAM BASS TOURNAMENT and PUBLIC AUCTION

Saturday - September 30th, 2017

Log Cabin City Park - Gene Bearden Boat Ramp – Cedar Creek Lake
1st Safe Light to 3:00 PM

\$100 per team (70% payback) \$10 per team Big Bass Pot (100% payback)
30% of entry fees and 100% of Auction proceeds benefit the Henderson County Peace Officers Association!

PUBLIC AUCTION immediately after Weigh-in!

Weigh-In Courtesy of “IGNITION BASS” (www.ignitionbass.com) Ian Coleman!!

Auction is OPEN TO THE PUBLIC and begins after the tournament weigh-in is complete (approximately 4:00 PM).
All items will be auctioned off to the highest bidder with no Reserve! Super Deals – we have had many items sell for much, much less than retail value, so be sure to come buy or bid and help your local Peace Officers Association!!

SOME PREVIOUS TOURNAMENT AND AUCTION SPONSORS

Ignition Bass Tournament Trail (CCL) -- Reimers Custom Jewelry (Gun Barrel City) -- Kings Creek Adventures (Guide Jason Barber) – Cedar Creek Watersports (Payne Springs) -- Skeeter Bass Champs Tournament Trail -- Texas Hydro Sports (Payne Springs) -- Clint Royce (Lake Fork Guide) -- CHL of Texas (Johnny Pittman Malakoff) -- On-Target (Mabank) -- Tommy’s Tackle (Eustace) -- Reedy Tire (Mabank) -- Jalopy Joe’s Gourmet Popcorn (GBC) -- WRB Military Surplus (GBC) -- Mike Iwanicki (Grand Prairie) -- Robert Megallon (Athens) -- Kenz Kustoms 1911’s (Gun Barrel City) -- Lake Area Used Appliances (Eustace) -- Kenny Martin (Kaufman S.O.) -- Old Town Trading (Malakoff) – Hanna’s Custom Cabinets (GBC) -- Malakoff Bait & Tackle - Westin Reeves (Arlington) -- Sandra Kay Moody & Randy Pender (Eustace) -- Matt Faulkner (Kaufman S.O.) -- R&R Gutters (Guadalupe Garza -Mabank) -- Kyle Pochobradsky (HCSO) -- A Kneaded Massage (Shonda Hillhouse-Athens) -- Bobby Howell (Star Harbor) -- JLJ Auto Recovery (Eustace) -- Holt Wrecker Service (Athens) -- King Roofing -- Mesa Arizona Police Officers Association -- Randy Johnson Construction -- Bill & Jo Lute (Eustace) -- Sonic -- William Ramsey (Trinidad) -- Marsha Hussey (Gun Barrel City) -- Chief Jason Perrini (Eustace PD) -- Ronny Halbert (Athens) -- Linda Bearden (Log Cabin) -- Eustace Tire Shop -- Cory and Jesse Abby (Log Cabin) -- McDonalds -- Victorian Lady Tea Room (Mabank) -- Hector’s (GBC) -- Bucky’s Express Carwash (GBC) -- American Legion Post 310 (GBC) -- Texas Tan (GBC) -- Chili’s (GBC) -- Hometown Cinema’s (GBC) -- Hernandez Mexican Restaurant (Eustace/Malakoff) -- Cedar Creek Plants (Mabank) -- Angie & Company (Courtney Starnes & Shiloh Hanson, Mabank) -- Heather Horton (GBC) -- Lakeside Collision (Mabank) -- Anita Brand (Log Cabin) -- La Quinta Inn (GBC) -- A Pet’s Palace (GBC) -- Victory Bass (Larry Ladnier) -- Eric & Sonya Ward (Mabank) -- City of Log Cabin and many others!

TYPICAL AUCTION ITEMS FROM YEARS PAST

NOTE: Items vary from year to year- no guarantee these items will be donated this year, but we most likely will have most of these kind of items – typically have around 200 items to Auction!

Guided Fishing Trips -- Rods, Reels and Fishing Tackle -- Firearms -- Shooting and Hunting Equipment -- Power Tools -- Boat Batteries/Accessories -- Autographed Sports Memorabilia -- Appliances (washers/dryers,etc) -- Furniture/Tables/etc -- Jewelry -- Camping Equipment -- Custom Made Items -- Hand made (quilts/afghans/) -- Decorative/Household Items -- Restaurant/Gift Certificates -- Hotel/Motel Certificates -- Automotive Repair Certificates (oil changes/tire rotation/etc) -- Certificates for Massages/Hair Cuts/Dog Grooming/etc) and many, many other items (check our Facebook Page Henderson County Peace Officer’s Association for list of items as they are donated)!!

For more information on the Tournament or to donate items for the Auction, contact HCSO Inv. Wayne Nutt Jr (903) 286-3594, Deputy David Robertson (903) 286-0920 or Wayne Nutt Sr (903) 880-2595. To have an entry form sent to you, text (903) 880-2595 or email: wnutt1405@yahoo.com

Local lodging, camping, and RV Park information is available at the City of Log Cabin Website:
www.cityoflogcabin.com



ENTRY FORM & Tournament Rules on back



TOURNAMENT RULES - ENTRY FORM

1. These Rules apply to all entrants of the tournament. Violation of any of these rules will warrant appropriate disciplinary action by Tournament Director. Any protest must be received in writing and signed within 15 minutes of final check-in deadline to be taken literally. Tournament Directors reserve the right to refuse entry of any person. Ignition Bass and HCPOA Tournament Committee decisions will be final in all matters.
2. Team Entry Fee is \$100 (70% payback) and Big Bass is an additional \$10 per team (100% payback). No refunds of entry fees unless approved by the Henderson County POA Tournament Committee on a case-by-case basis, and only if requested prior to the start of the Tournament. One place will be paid for every 5 team entries.
3. State, Federal, and Local Laws must be obeyed at all times. All Entrants are subject to take a Polygraph Test. Failure to take and/or pass such a test will result in disqualification. Any person who has failed a polygraph test in connection with any bass tournament for cheating will not be eligible to fish in this Tournament.
4. Firearms are not allowed in tournament boats during tournament hours or carried during registration or weigh-in. Law Enforcement Officers are the only exception to this rule.
5. Alcohol and Narcotics will not be allowed in the possession of contestants during tournament hours, unless prescription medicine. Alcoholic beverages are prohibited by City Ordinance in the Log Cabin City Park and Boat Ramp areas.
6. Courtesy, Safe Boating, Sportsmanship and Conservation must be displayed at all times by contestants. A U.S. Coast Guard approved chest type PFD must be on and fastened anytime the combustion engine is in gear. All boats must meet U.S. Coast Guard standards. Jet-drive, air-cooled engines, or air-boats are not allowed. Outboard motors may not exceed boat manufacturers rating. All boats must have an emergency kill-switch and must be attached to the driver anytime the combustion engine is in gear. No more than two persons per boat and both persons in a boat must be registered contestants.
7. All fishing must be done with artificial lures only. Pork is permitted. Only one rod and reel may be used at a time by contestants. No trolling with the combustion engine is allowed. All fish must be caught in a legal and sporting manner during tournament hours from tournament waters. Contestants may not use any communication device to contact non-contestants for the purpose of locating or catching bass during tournament hours. Tracking devices inserted in bass may not be used by any contestant during or before the tournament. Hole-Sitting by or for entrants is not allowed.
8. Off limits Period of the lake for fishing, scouting, locating any bass, including shoreline spotting will begin at sundown on the night before the tournament. Boat stalls, slips, or beaching of boats is allowed on the night before a tournament for convenience and easing of traffic at host marina.
9. Boats must have a permanently installed live well and an operating aeration system. Teams may keep no more than 5 bass in the live well.
10. Scoring will be determined by the total weight of not more than 5 bass per Team at least 14" in length. Fish will be measured on a measuring board approved by the Tournament Director with the tail closed. Ties for cash prizes will be settled by combining two cash awards and splitting the total between tied anglers.
11. No fishing is allowed within 25 yards of another tournament boat without mutual consent. No fishing is allowed within 25 yards of any manmade structure of the host marina. No tube, bank, or wade fishing is allowed. Contestants may not leave the boat to gain access to fishing waters.
12. Trailering to and from the weigh-in during tournament hours is not allowed, unless permitted by the Tournament Director for safety or emergency reasons. All fishing must be from a previously inspected boat.
13. Registration may be made at take-off site on morning of the tournament beginning at 5 a.m. Contact Wayne Nutt Jr. (903) 286-3594 for additional times and locations, if any. Entrants will receive boat I.D. numbers according to order received.
14. Tournament Hours and Check Points will be given at registration and are the responsibility of each entrant. Any boat ramp may be used, however all boats will take-off in a numbered order at first safe-light from host marina (unless otherwise instructed by Director). Weigh-In may be staggered in flight intervals. NOTE: BOATS WILL NOT TAKE OFF UNTIL AFTER IGNITION BASS CHAMPIONSHIP TEAMS TAKE OFF.
15. Fishing Guides who have guided for black bass on tournament lake during three-months (90 days) prior to tournament and Anglers who participated in a National Professional Circuit during the previous year will not be eligible to compete.

16. Upon entering this fishing tournament, contestants release IGNITION BASS, Ian Coleman and other Ignition Bass officials, Henderson County Peace Officers Association and its members, the City of Log Cabin, and any and all sponsors, volunteers, etc. from liability of accidents, losses or thefts. Contestants are responsible for knowing and understanding these rules and knowing all applicable Texas boating & fishing laws.

17. Penalties: There will be a 1/2 (.5) pound penalty deducted for each dead fish weighed-in. There will be a two (2) pound penalty deducted for any fish not meeting the predetermined size requirement (14") brought to the scales, plus loss of short fish. Additional Penalties are considered for varying infractions which may include disqualification. Contestants catch will not be counted, if not checked-in by the designated check-in time.

Name 1: _____ Name 2: _____

Address: _____ Address _____

City, State, Zip _____ City, State, Zip _____

Ph# _____ Ph# _____

Amount Paid: _____ \$100 _____ \$110 Team #: _____ DATE RCVD BY HCPOA: _____

Boat Launch Fee Pd (\$5.00): YES NO RECEIVED BY: _____

By our signatures below, we understand there are inherent dangers in tournament fishing/boating/etc. and that we agree to hold harmless from all liability, injury, theft, claims, suits, etc the Henderson County Peace Officers Association, its Officers and Members; all volunteers assisting with the event; Ignition Bass and its Officers, Employees and Members; the City of Log Cabin and its Governing Body and Employees; and any other person or persons volunteering or assisting with the event on the 30th day of September, 2017. Winners are responsible for any and all Taxes, etc on winnings.

Signature 1: _____ Signature 2: _____